



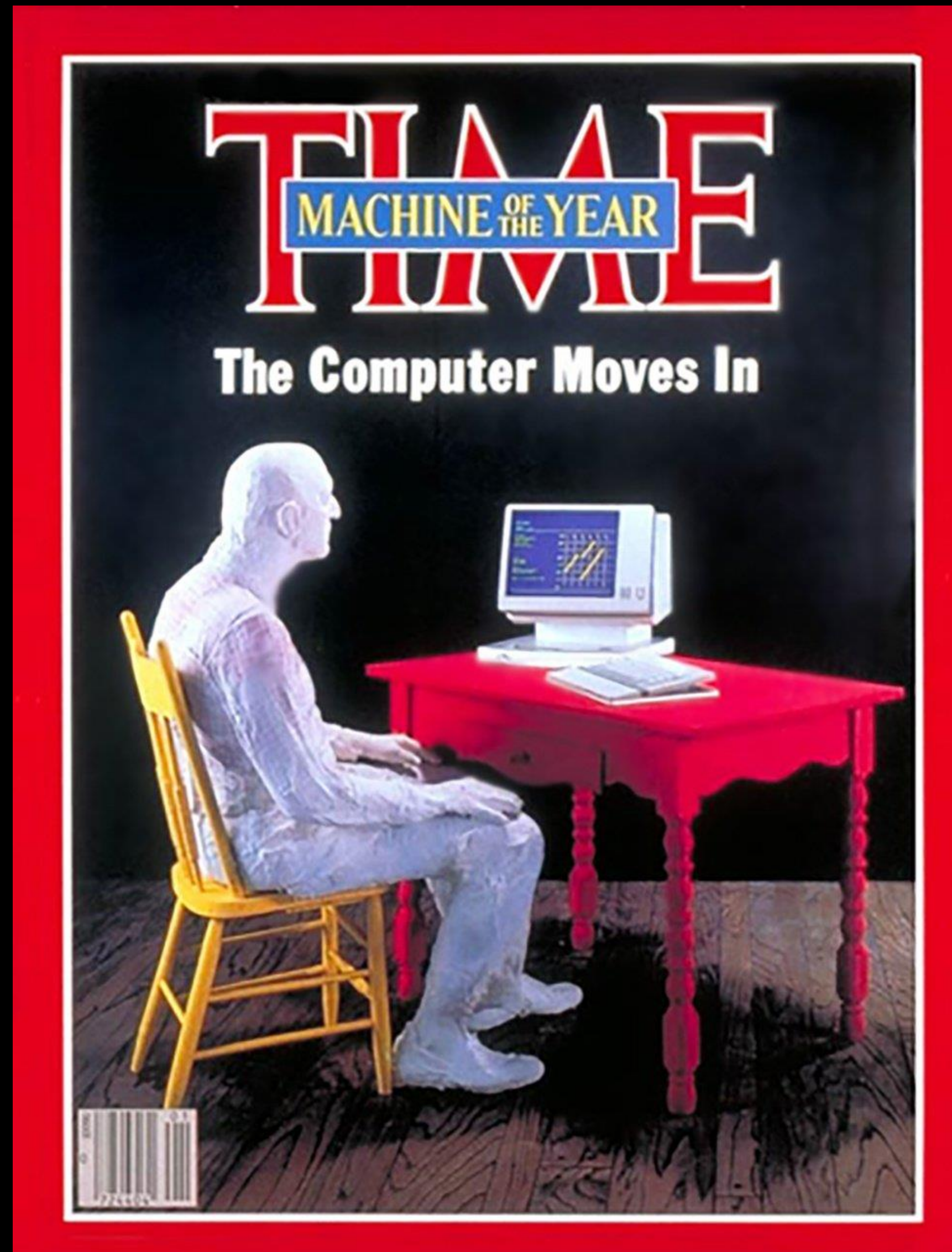
Converging technologies from the IT perspective

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Technology, media & society

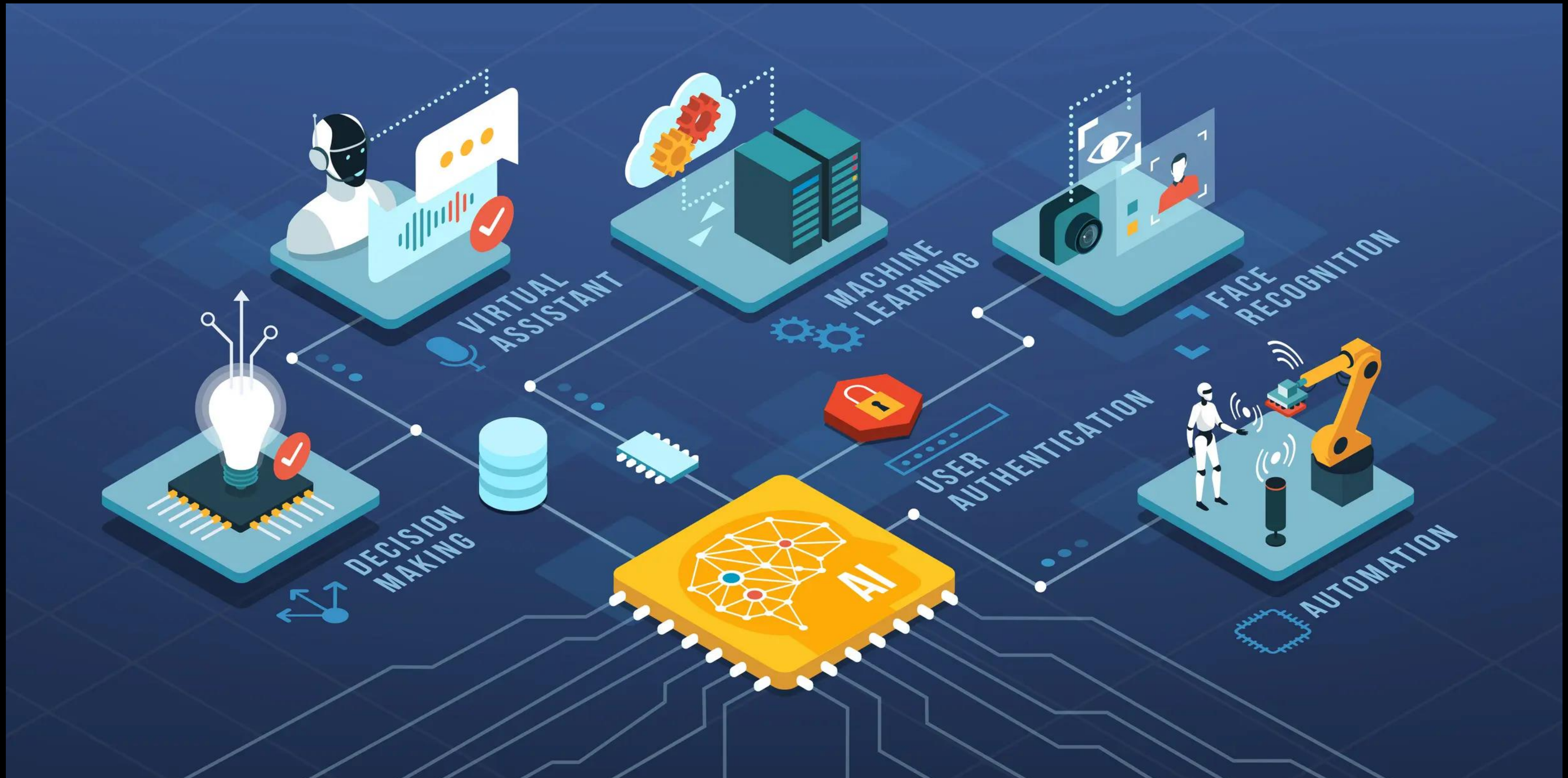
1982



2006

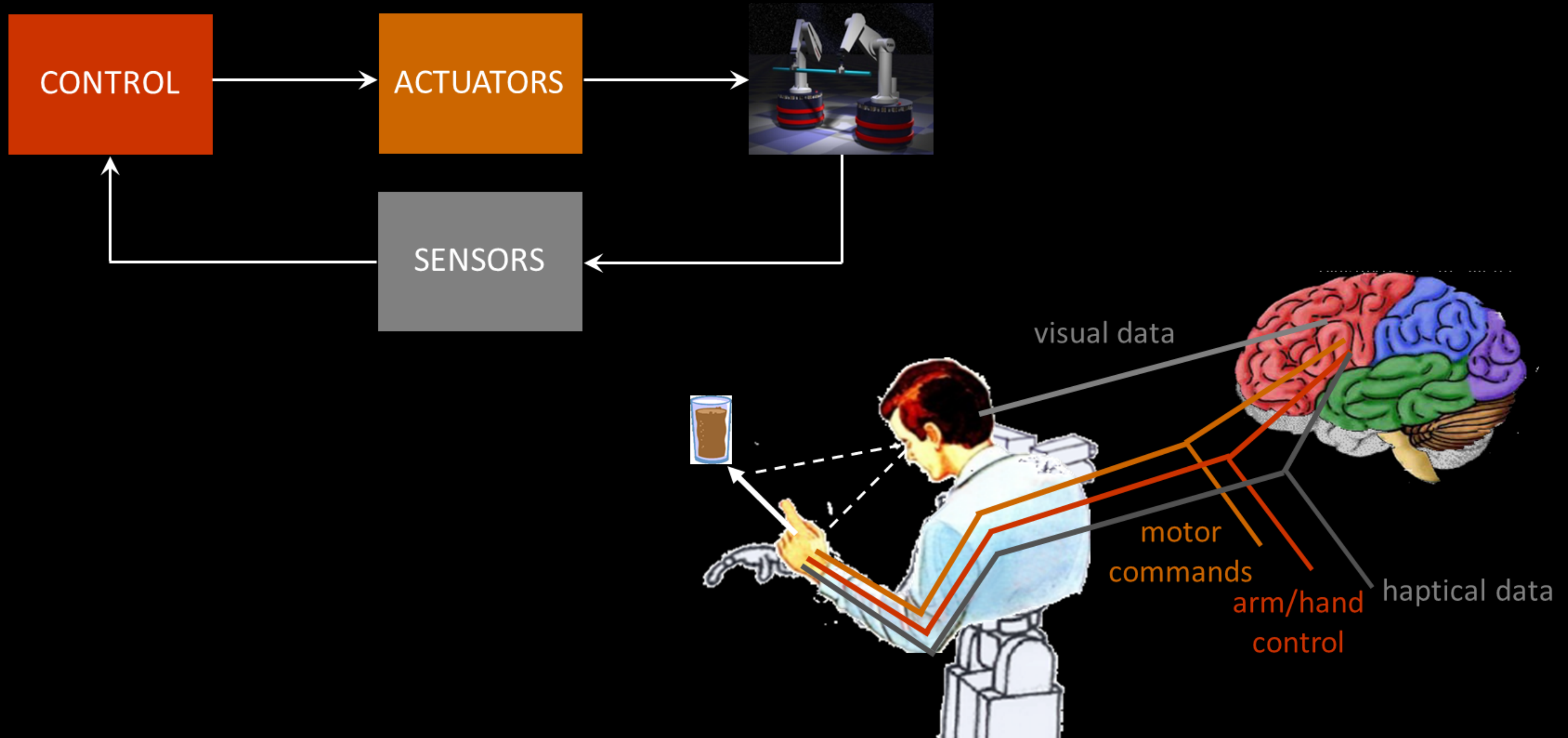


Information Technology (IT)



Robotics

Intelligent connection of perception to action



History

SOGNO vs BISOGNO

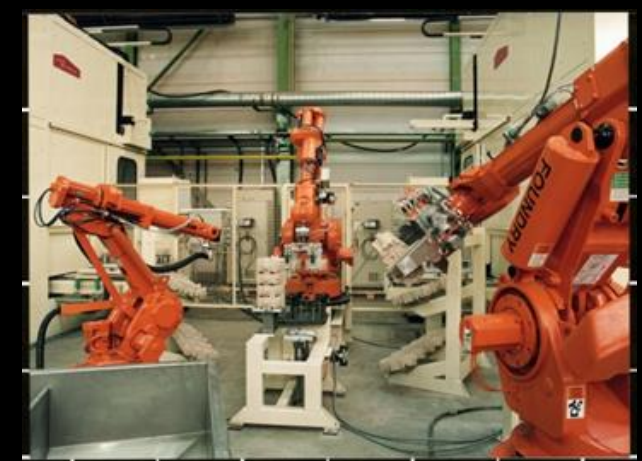
Humans' DREAM of replicating themselves

NEED for useful machines

Industrial Robotics

1960-1980

Manufacturing Applications



Field Robotics

1980-2000

Spatial Applications



Service Robotics

2000-2020

Medical Applications

Personal Robotics

Humanoid Robotics

?



1200



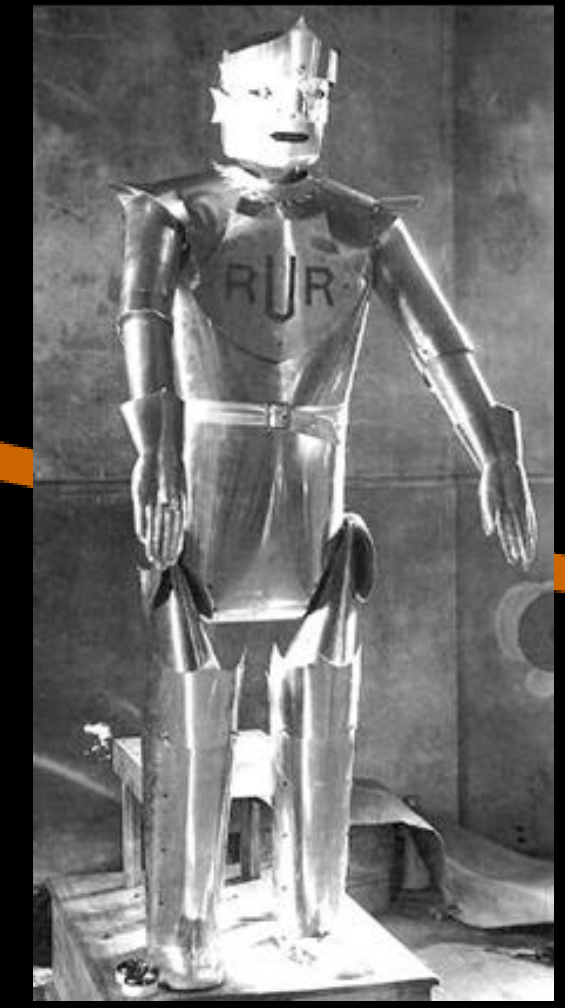
1500



1550



1750



1920



2005

2020-2040

Artificial Intelligence (AI)

*Computers mimicking
functions and logics of
human mind*



Cortical homunculus



AI, Robotics, Asimov & technology

*We cannot leave to AI decisions which may have
safety, moral and legal consequences*

because we cannot ensure the outcome.

Yet we can have AI in Robotics with proper technology

***Moravec paradox** — It is relatively easy to make computers perform
comparable to adults in intelligence tests or playing checkers,
but it is impossible to give them the perceptual and motor skills
of a one-year-old*

The big challenge

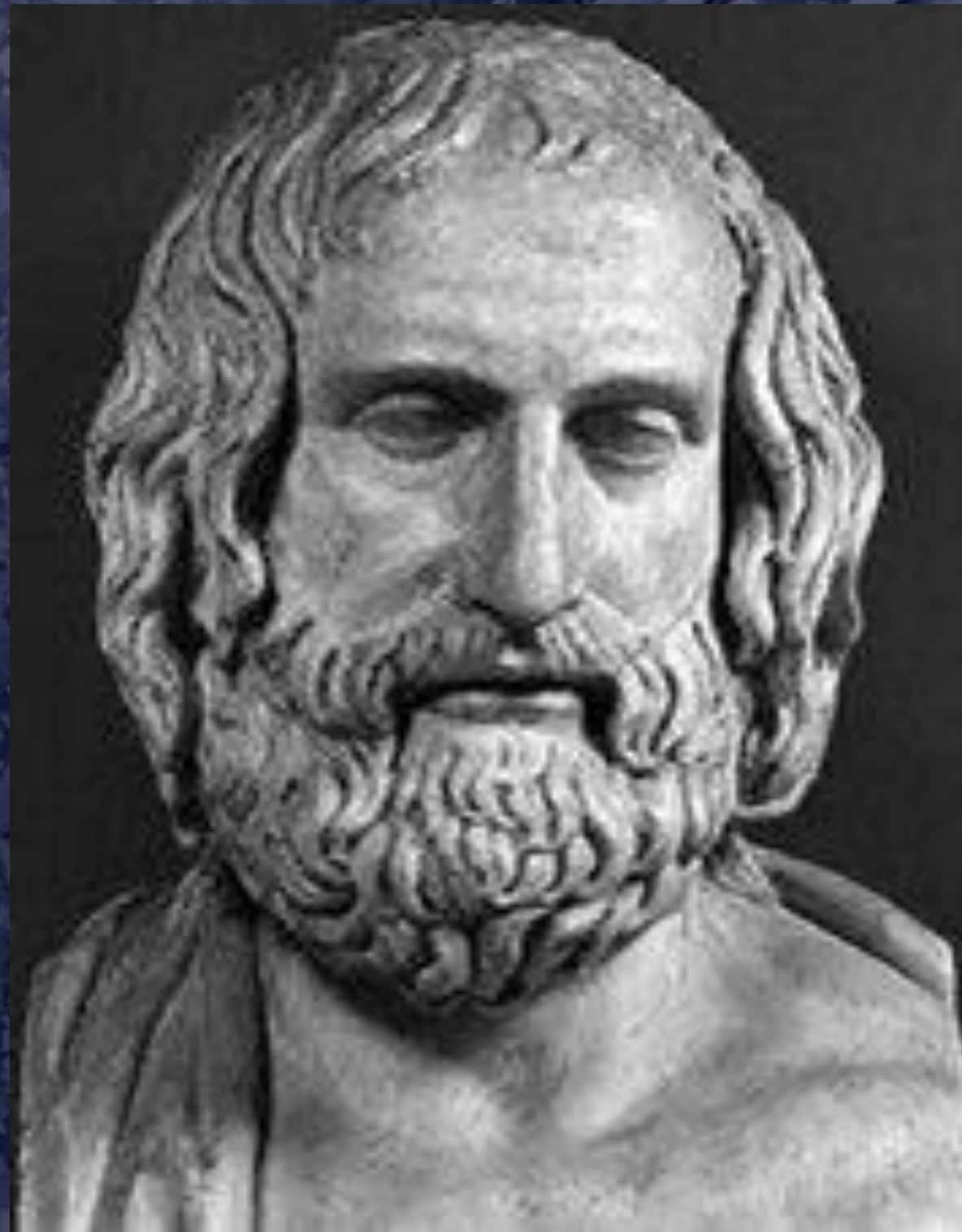


Manipulation

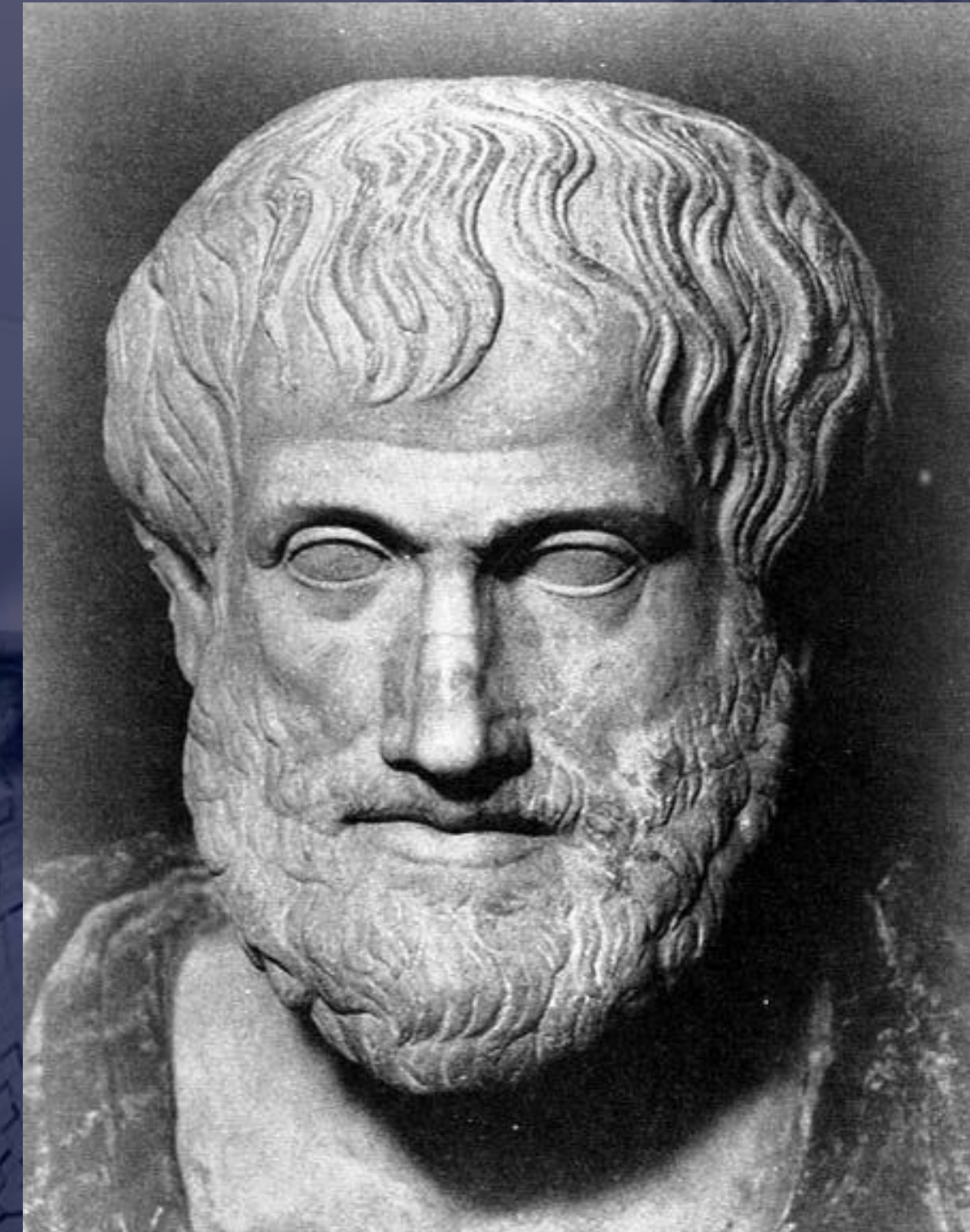


Cognition

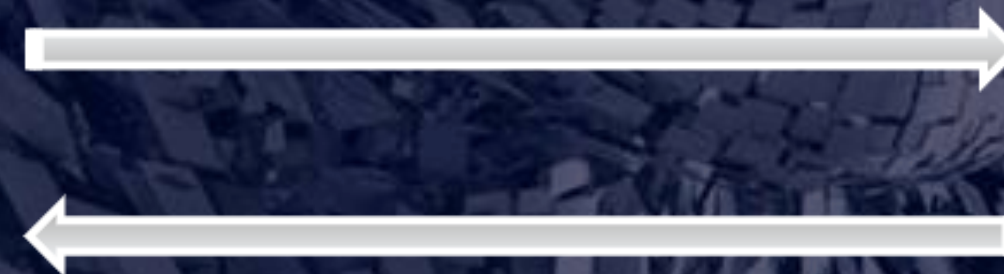
Body vs mind



Anaxagoras



Aristotle



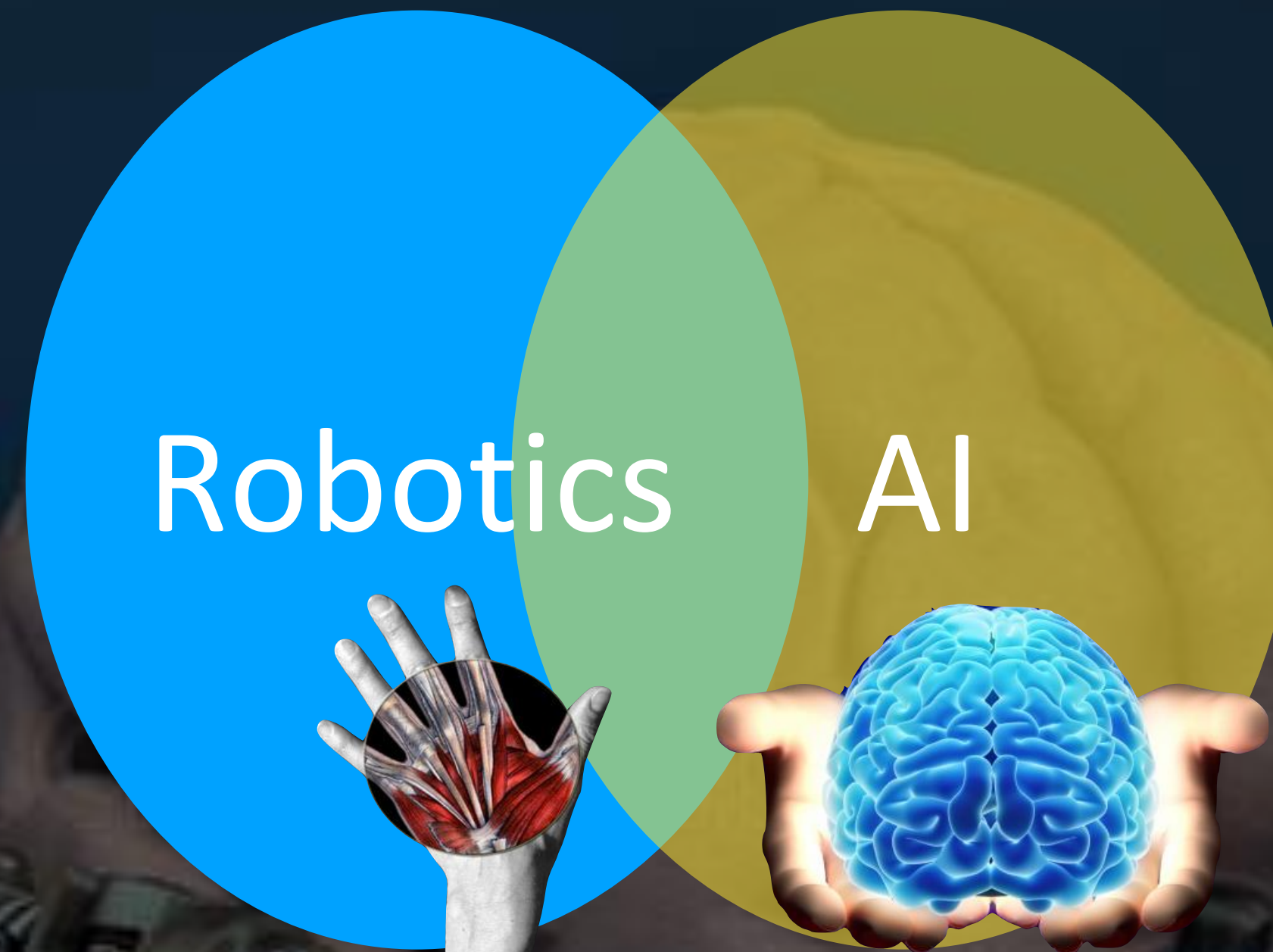
Embodiment

Converging technologies

*The big challenge is found at the
intersection of Robotics and AI*

*Physical AI is MUCH harder
(Moravec paradox)*

*AI is not deterministic and
“blind” use in Robotics can be
potentially dangerous*



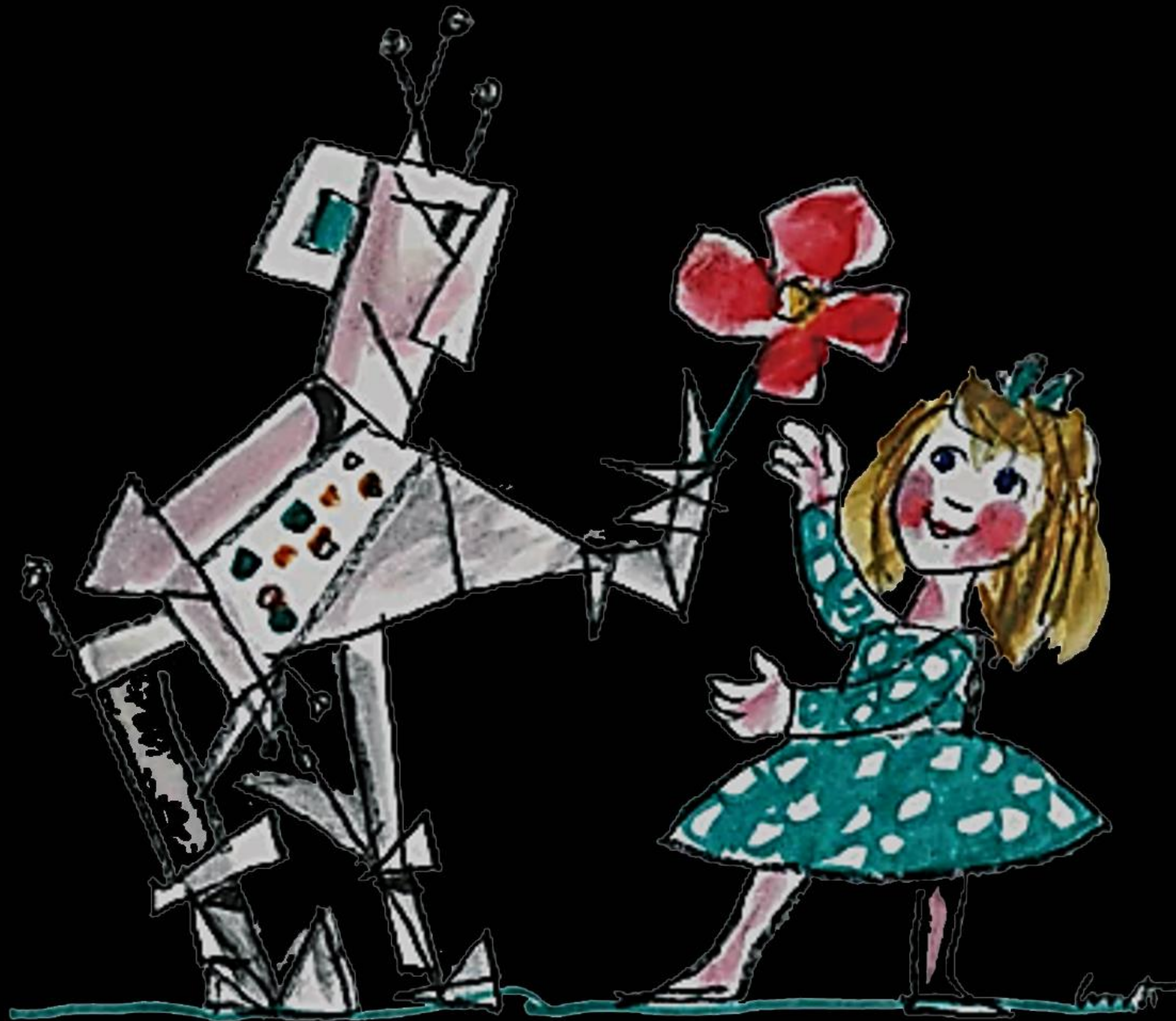
Physical human–robot interaction

*... from Information Technology (IT)
to **InterAction Technology (IAT)***



Nature Italy, Antonio Bicchi & Bruno Siciliano (2021)

Roboethics



Ethical, legal, societal and economic (ELSE) issues for design, construction and use of robots

Cohabitation of humans with robots

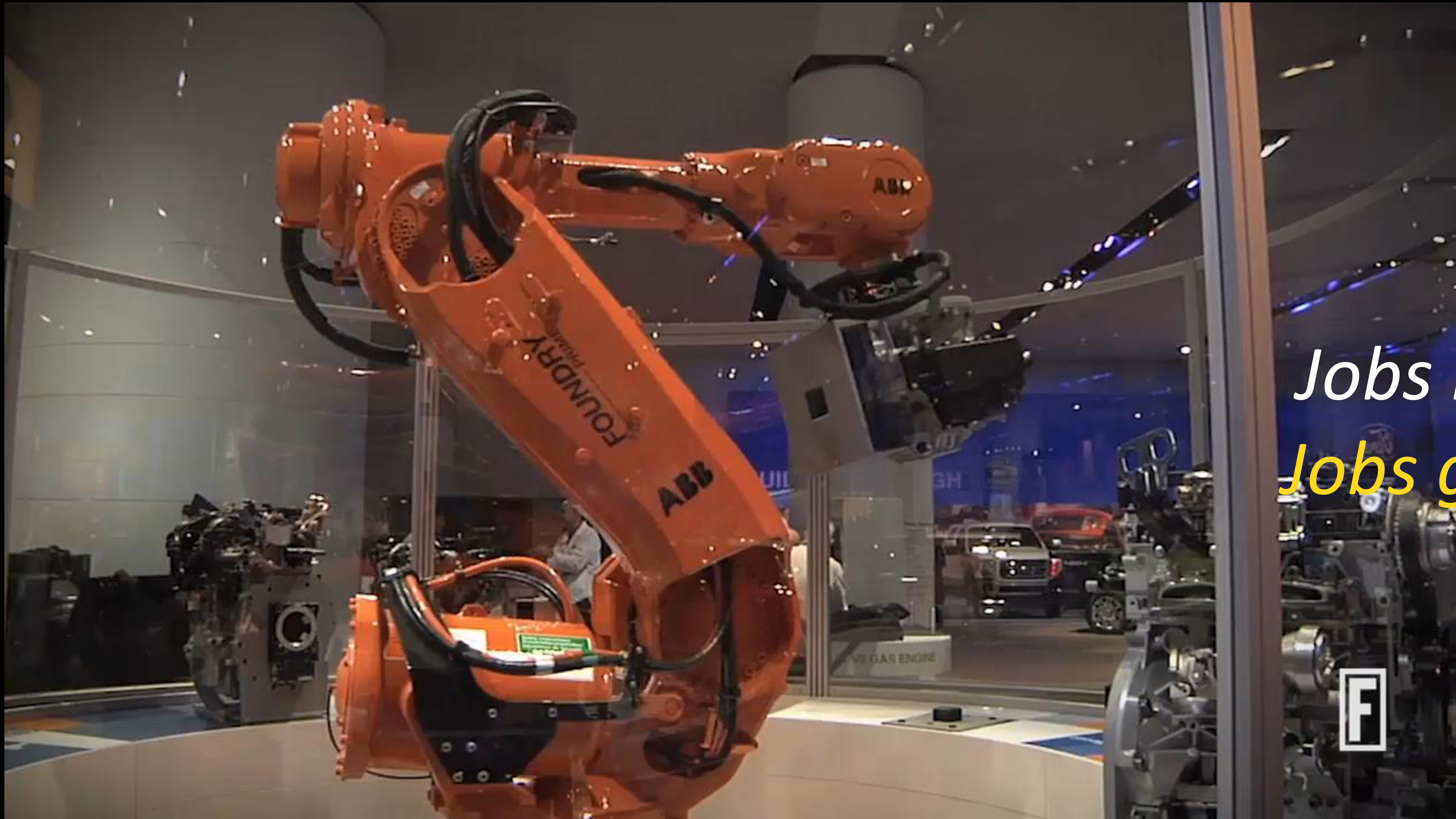
Fundamental human rights and the moral duties corresponding to them

The role of ethical reflection

*Certainly not to adjudicate the discussions between technological optimists and pessimists, but rather to analyze the problem under the lens of the concepts of **fairness, merit, equality, freedom***

*Identify which forms of protection it is morally right to put in place to protect workers who will face **technological unemployment** in the short term, but also to deal with any unedited long-term effects, if the impact of intelligent machines will actually constitute a **singularity in the history of automation***

Robots as job killers?



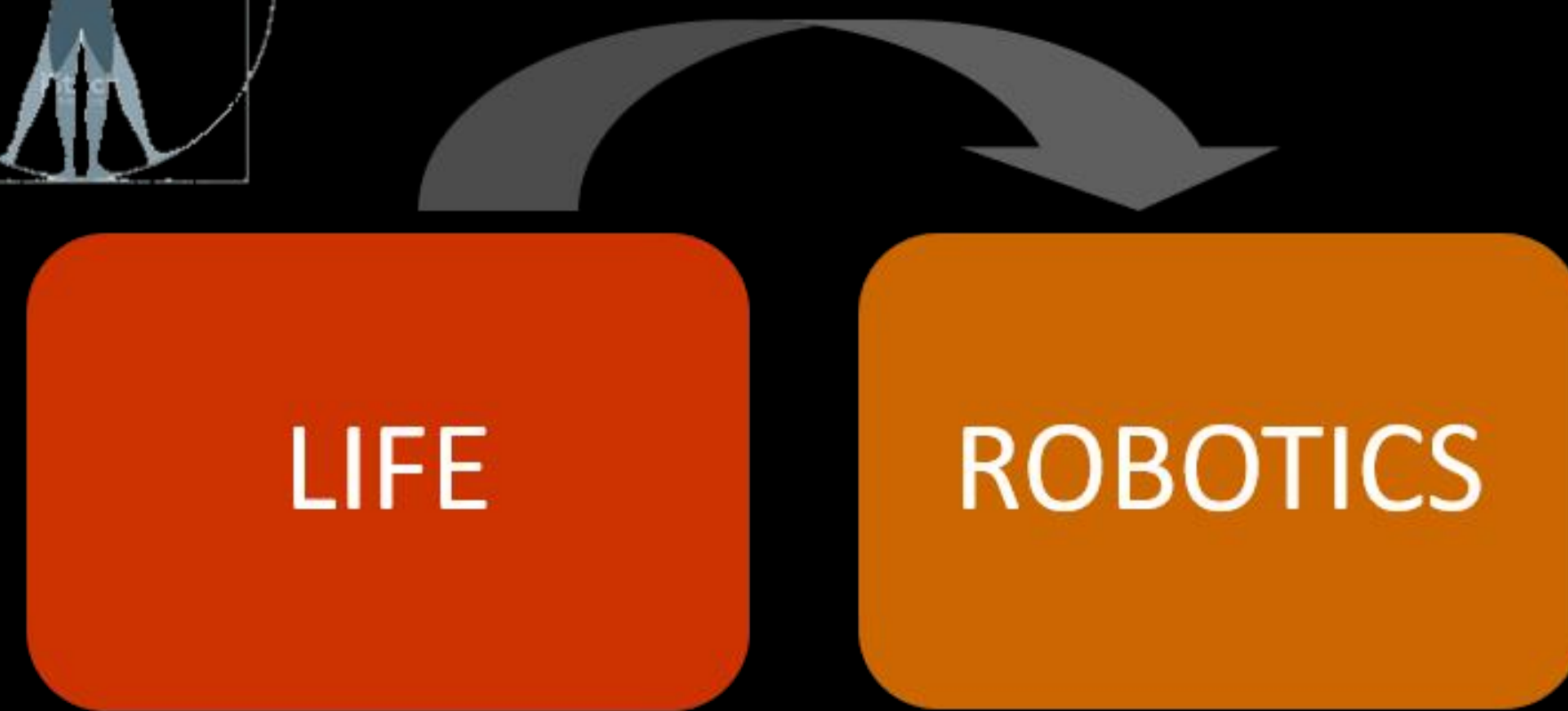
Jobs lost ...
Jobs gained



Robots & humans

«La scienza m'interessa proprio nel mio sforzo per uscire da una conoscenza antropomorfa; ma allo stesso tempo sono convinto che la nostra immaginazione non possa essere che antropomorfa»

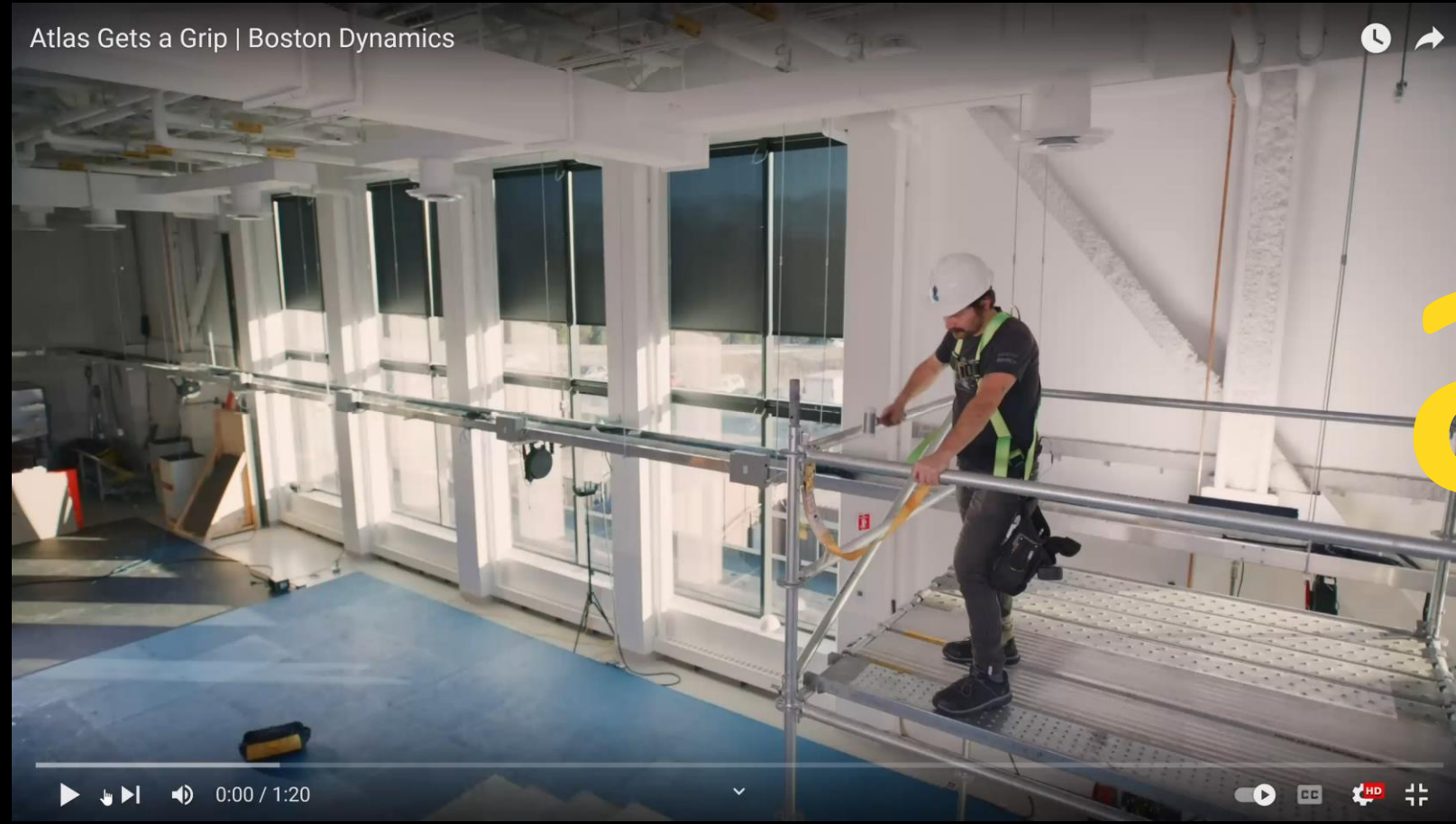
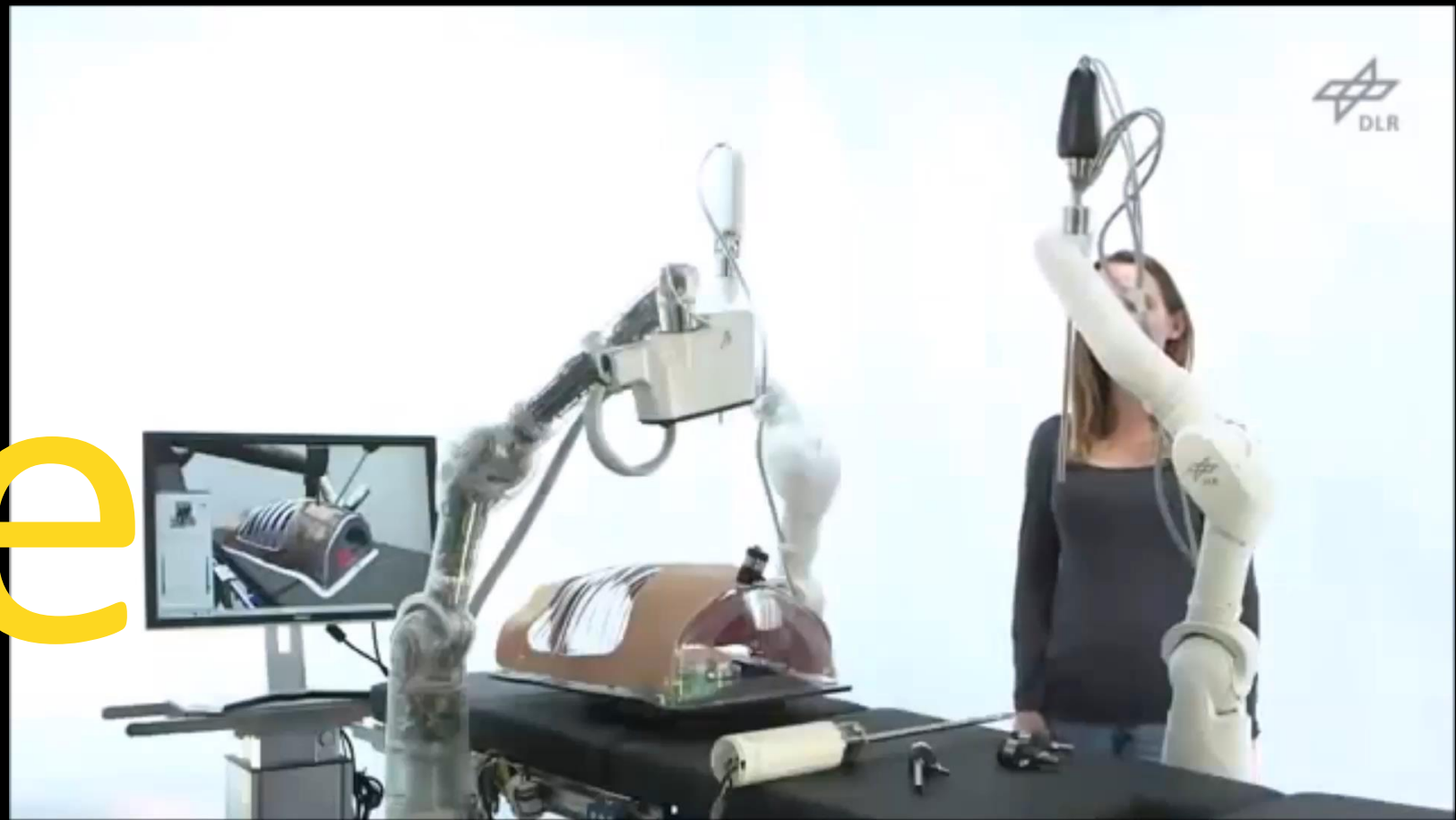
Italo Calvino



*Biological inspiration in design and learning from nature (**biomimicry** and **bionics**)*

*A future where **robots** are more **social** than solitary (**robot companion**)*

*Robots will **enhance human work and life rather than replace us** in our homes, hospitals, factories, farms and freeways*



Towards a technological humanism

«In effetti l'uomo si dimostra essere cosa divina perché dove la natura finisce di produrre le sue spetie l'uomo quivi comincia colle cose naturali a fare coll'aiutorio d'essa natura infinite spetie»

Leonardo da Vinci



*«100 years after the entry of the word **robot** into our lexicon, the challenge and at the same time the opportunity that the world of research will have to represent is related to future scenarios in which robotics will become an interactive means to help improve conditions of life. In this vision, the robot revolution will be able to help us reassert **the least artificial feature of our world: our humanity**»*

Atlante Treccani, Bruno Siciliano (2020)



https://youtu.be/8_uE7lUgsz0



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